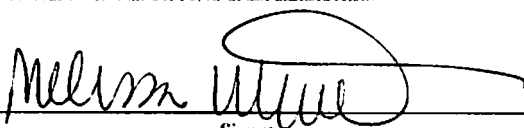


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. P18622-US1	
Applicant(s):					
Application No. 10/595246	Filing Date 03/29/2006	Examiner Muthuswamy Ganapathy, P	Customer No. 27045	Group Art Unit 2617	Confirmation No. 5528
Invention: PERFORMANCE MANAGEMENT OF CELLULAR MOBILE PACKET DATA NETWORKS					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	30 =	0	x \$52.00	\$0.00
INDEP. CLAIMS	4 -	3 =	1	x \$220.00	\$220.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$220.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$220.00 <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
/William J Tucker, Reg No 41356/ <div style="text-align: center; margin-top: 10px;"><i>Signature</i></div> William J. Tucker Reg No. 41,356 Ericsson Inc. 6300 Legacy Drive, M/S EVR 1-C-11 Plano, TX 75024			Dated: July 17, 2009		
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center; margin: 0;">Certificate of Mailing or Transmittal</p> <p style="font-size: small; margin: 0;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</p> <div style="text-align: center; margin: 10px 0;">  <i>Signature</i> </div> <div style="display: flex; justify-content: space-between; margin: 0;"> Melissa Wingo July 17, 2009 </div> <p style="text-align: center; font-size: small; margin: 0;">Depositor's Name and Date</p> </div>					